

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730637
3	SCHOOL CODE (IF APPLICABLE)	10983
4	COMPLETE ADDRESS WITH PIN CODE	BHAGWAN MAHAVEER MARG, GANGASHAHAR ROAD, BIKANER , RAJASTHAN - 334001
5	PRINCIPAL NAME	RUPASHREE SIPANI
6	PRINCIPAL QUALIFICATION	M..A. (English),B.Ed, M.Phil
7	SCHOOL EMAIL ID	sjps.bkn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9214204576

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shrijainpublicschool.com/storage/files/1/affiliation-letter-2023-24.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shrijainpublicschool.com/storage/files/1/commettie-list-2023-24.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shrijainpublicschool.com/storage/files/1/noc-certificate-2023-24.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shrijainpublicschool.com/storage/files/1/under-RTE-act-2023-24.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shrijainpublicschool.com/storage/files/1/building-certificate-2023-24.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shrijainpublicschool.com/storage/files/1/fire-safety-certificate-2023-24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shrijainpublicschool.com/storage/files/1/School-Details.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shrijainpublicschool.com/storage/files/1/Health-sanitation-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shrijainpublicschool.com/storage/files/1/fee-detail-structure-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://shrijainpublicschool.com/storage/files/1/annual-acedamic-planner-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shrijainpublicschool.com/storage/files/1/details-of-school-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shrijainpublicschool.com/storage/files/1/CCF16062023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER	https://www.shrijainpublicschool.com/appendix-ix

APPLICABILITY

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUPASHREE SIPANI
2	TOTAL NO. OF TEACHERS	117
	PGT	22
	TGT	38
	PRT	57
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	193	193	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	137	99.48	Essential repeat-1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24534.20

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	86 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=wofONTaf-To&t=321s